

## DIVISION OF EMERGENCY MANAGEMENT, HOMELAND SECURITY NARRATIVE REPORT – $\mathbf{QUARTERLY}$

| SUBGRANTEE:  |   | GRANT NUMBER:  |  |  |
|--|---|--|--|--|
| PROJECT TITLE:   |   | PROJECT DURATION FROM:   | PROJECT DURATION<br>FROM: TO:                    |  |
| PREPARED BY:<br>PHONE: ( )   |   | EMAIL:   |  |  |
|  | ds may be <u>denied</u> if this report is not me as required by the Office of d Fire Safety.  | FOLLOWING CALENDA  | AR QUARTER OF 20:  Apr 1 - June 30 Oct. 1-Dec 31 |  |
| Number and quarter bein  | TIVE On a separate sheet(s), come greported in the heading. Number ctive as submitted on the Initial Structure.   | r each page of the narrative secti   | ion. Report activities for each                  |  |
| If there was no activity toward a particular objective during the quarter, state such in the narrative.  |   |  |  |  |
| IMPORTANT: Please include at least three paragraphs each quarter describing what actions are being taken to accomplish each Project, Goal and Objective. |   |  |  |  |
| from an incident Describe how elegrant. Evaluate regiona   | es that grant funding is helping to estimate involving Weapons of Mass Destruction of each project, goal, and of accomplishments toward meeting de a separate section to report profession. | ruction. bjective are tied into purchases a g the missions as set forth in the | and expenditures under this various projects.    |  |
| Example:   |   |  |  |  |
| Grant Number:  | Quarter:  | Project Di   | rector:  |  |
| 1 <sup>st</sup> Quarter  | 2 <sup>nd</sup> Quarter   | 3 <sup>rd</sup> Quarter  | 4 <sup>th</sup> Quarter                          |  |
| Project:   | Project:  | Project:   | Project:   |  |
| Goal:  | Goal:   | Goal:  | Goal:  |  |
| Objectives:  | Objectives:   | Objectives:  | Objectives:                                      |  |
| Problems:  | Problems:   | Problems:  | Problems:  |  |
| Changes:   | Changes:  | Changes:   | Changes:   |  |
|  |   |  |  |  |
| Typed Name and Title of Project Director   |   |  | of Project Director / Date                       |  |

SUBMIT TWO FORMS WITH ORIGINAL SIGNATURES TO CDEM